

| CLAIMS ONLY | | | | | | | SERIAL NO. <div style="font-size: 1.2em; font-family: cursive;">10071341</div> | FILING DATE | |
|--------------|----------|------|------------------------|------|------------------------|------|---|-------------|------|
| | | | | | | | APPLICANT(S) | | |
| CLAIMS | | | | | | | | | |
| | AS FILED | | AFTER 1st AMENDMENT | | AFTER 2nd AMENDMENT | | | * | |
| | IND. | DEP. | IND. | DEP. | IND. | DEP. | | IND. | DEP. |
| 1 | 1 | | | | | | 51 | | |
| 2 | | 1 | | | | | 52 | | |
| 3 | | 1 | | | | | 53 | | |
| 4 | 1 | | | | | | 54 | | |
| 5 | | 1 | | | | | 55 | | |
| 6 | | 1 | | | | | 56 | | |
| 7 | 1 | | | | | | 57 | | |
| 8 | 1 | | | | | | 58 | | |
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| TOTAL IND. | 4 | ↓ | | ↓ | | ↓ | TOTAL IND. | | ↓ |
| TOTAL DEP. | 4 | ← | | ← | | ← | TOTAL DEP. | | ← |
| TOTAL CLAIMS | 8 | | | | | | TOTAL CLAIMS | | |

* MAY BE USED FOR ADDITIONAL CLAIMS OR ADMENDMENTS

FORM PTO-2022 (1-98)

U.S. DEPARTMENT OF COMMERCE
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